

## ALABAMA STATE BOARD OF EDUCATION MEMBERS

| District | Member                                    | Expires |
|----------|---|---------|
| Governor | Bob Riley, President                      | 2011    |
| 1        | Randy McKinney, President Pro Tem         | 2009    |
| 2        | Betty Peters                              | 2011    |
| 3        | Stephanie Wolfe Bell                      | 2009    |
| 4        | Dr. Ethel H. Hall, Vice President Emerita | 2011    |
| 5        | Ella B. Bell                              | 2009    |
| 6        | David F. Byers Jr.                        | 2011    |
| 7        | Sandra Ray, Vice President                | 2009    |
| 8        | Dr. Mary Jane Caylor                      | 2011    |

Alabama Superintendent of Education  
Joseph B. Morton, Secretary and Executive Officer

For more information or additional copies, call the  
Alabama Department of Education, (334) 242-9950.  
You may also refer to the department's Web site: [www.alsde.edu](http://www.alsde.edu)

## STATE STATISTICS

TOTAL STATE POPULATION, 2005 ESTIMATE ..... 4,530,182  
ESTIMATED 5 YR. POPULATION, 2000-2005 (AGES 5-17) ..... 834,000  
(Source: U.S. Census Bureau, Population Division)

PER STUDENT SPENDING, 2005-06 ..... \$6,973  
(Source: Alabama Department of Education)

ALABAMA'S RANK AMONG THE STATES, 2005-06  
Percentage of revenue for public elementary and secondary  
schools

|         | State Average | U.S. Average | State Rank |
|---------|---------------|--------------|------------|
| Federal | 12%           | 9.1%         | 13th       |
| State   | 55.1%         | 47.6%        | 14th       |
| Local   | 32.9%         | 43.3%        | 37th       |

AVERAGE SALARY OF PUBLIC SCHOOL TEACHERS, 2005-06

|  | State Average* | U.S. Average | State Rank |
|--|----------------|--------------|------------|
|  | \$40,347       | \$49,109     | 42nd       |

(Source: *Ranking and Estimates, Rankings of the States 2005-06 and Estimates of School Statistics 2006*, NEA Research, Fall 2006.)  
(Source: Alabama Department of Education)

## ALABAMA PUBLIC SCHOOLS 2006-07

| LOCAL SCHOOL SYSTEMS | County | City |
|----------------------|--------|------|
| 67                   | 65     |      |

PUBLIC SCHOOLS (TOTAL) ..... 1,541

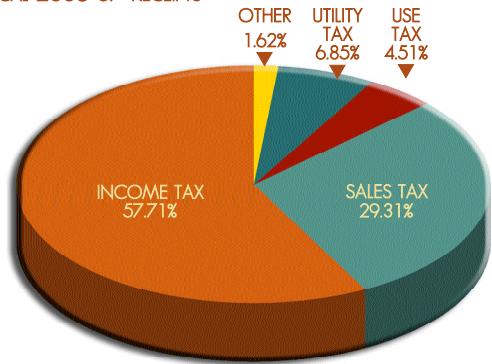
Breakdown:

|                          |       |     |
|--------------------------|-------|-----|
| Elementary               | ..... | 928 |
| Middle                   | ..... | 193 |
| Junior High              | ..... | 436 |
| Senior High              | ..... | 543 |
| Career/Technical Centers | ..... | 70  |

NOTE: A school with multiple grade levels may be represented in more than one category. For example, a school with Grades K-12 contains elementary, junior high, and high school levels and would be counted in each school category. Therefore, the breakdown totals of school categories are greater than the total number of public schools within Alabama.

## FINANCIAL DATA

TAX SOURCES FOR THE EDUCATION TRUST FUND,  
FISCAL 2006-07 RECEIPTS



TOTAL EDUCATION TRUST FUND K-12 APPROPRIATION

|            |                 |
|------------|-----------------|
| FY 2005-06 | \$3,330,427,191 |
| FY 2006-07 | \$3,775,163,578 |

(Source: State Legislative Fiscal Office)

## SCHOOL SIZE AND ENROLLMENT

(ALL GRADES)

| Size                      | # Systems | Enrollment |
|---------------------------|-----------|------------|
| More than 50,000 students | 1         | 65,097     |
| 25,000 - 49,999           | 5         | 149,513    |
| 10,000 - 24,999           | 7         | 101,606    |
| 5,000 - 9,999             | 25        | 189,258    |
| 1,000 - 4,999             | 90        | 235,168    |
| Fewer than 1,000          | 4         | 2,722      |

ENROLLMENT, 2006-07

|                  |       |         |
|------------------|-------|---------|
| Pre-K            | ..... | 3,810   |
| Kindergarten     | ..... | 58,236  |
| Elementary (1-5) | ..... | 289,611 |
| Middle (6-8)     | ..... | 176,831 |
| High (9-12)      | ..... | 214,876 |
| TOTAL            | ..... | 743,364 |

Breakdown:

|                    |       |         |
|--------------------|-------|---------|
| Male               | ..... | 380,914 |
| Female             | ..... | 362,450 |
| White              | ..... | 438,274 |
| Black              | ..... | 265,722 |
| Hispanic           | ..... | 23,216  |
| Asian/Pacific Isl. | ..... | 7,898   |
| American Indian    | ..... | 6,063   |
| Unknown            | ..... | 2,191   |

## TRANSPORTATION

### PROJECTED TRANSPORTATION, 2007

|  |         |
|--|---------|
| Students Transported (daily) .....           | 362,980 |
| Number of Buses (regular route) .....        | 7,195   |
| Number of Miles Buses Traveled (daily) ..... | 329,082 |

### SCHOOL BUS OPERATING COSTS, 2007

|                           |        |
|---------------------------|--------|
| Per Mile (daily) .....    | \$4.80 |
| Per Student (daily) ..... | \$4.36 |

## SCHOOL MEALS

### PERCENT OF SCHOOL MEALS SERVED, 2005-06

|                     | BREAKFASTS | LUNCHES |
|---------------------|------------|---------|
| Free .....          | .75.0%     | .51.5%  |
| Reduced Price ..... | .8.5%      | .9.3%   |
| Paid .....          | .16.5%     | .39.2%  |

### TOTAL NUMBER OF MEALS SERVED, 2005-06

|                  |            |
|------------------|------------|
| Breakfasts ..... | 30,580,723 |
| Lunches .....    | 93,161,506 |

## SCHOOL PERSONNEL, 2006-07

(FULL-TIME EQUIVALENT UNLESS OTHERWISE INDICATED)

|  |                |
|--|----------------|
| Superintendents .....                              | .132           |
| Asst. Deputy Supts. and/or Admin. Assistants ..... | .133           |
| Principals and Assistant Principals .....          | .2,643         |
| Supervisors .....                                  | .400           |
| Teachers .....                                     | .49,574        |
| Counselors .....                                   | .1,842         |
| Librarians .....                                   | .1,424         |
| Other Certificated .....                           | .1,715         |
| Support Personnel .....                            | .37,431        |
| <b>TOTAL</b> .....                                 | <b>.95,294</b> |

### TEACHER PROFILES, 2006-07 (FULL-TIME EQUIVALENT)

|                               |                |
|-------------------------------|----------------|
| Male .....                    | .9,850         |
| Female .....                  | .39,724        |
| White .....                   | .38,033        |
| Black .....                   | .10,155        |
| Asian .....                   | .126           |
| American Indian .....         | .79            |
| Hispanic .....                | .436           |
| Unknown or Not Reported ..... | .745           |
| <b>TOTAL</b> .....            | <b>.49,574</b> |

### EDUCATION & CERTIFICATION LEVELS (TEACHERS)

| Doctorate | 6-Year | Master | Bachelor | Not Specified |
|-----------|--------|--------|----------|---------------|
| 265       | 2,008  | 23,791 | 23,054   | 456           |

## GRADUATION REQUIREMENTS

Successful completion of the *Alabama High School Graduation Examination*, plus:

ENGLISH LANGUAGE ARTS – 4 credits

MATHEMATICS – 4 credits to include:

Algebra I and Geometry

SCIENCE – 4 credits to include:

Biology and a Physical Science

SOCIAL STUDIES – 4 credits to include:

World History: 1500 to Present (1 credit)

U.S. History: to 1877 (1 credit)

U.S. History: from 1877 to Present (1 credit)

Economics (1/2 credit)

Government (1/2 credit)

ADDITIONAL COURSES – 1 credit of Physical Education and 1/2 credit each of Health Education, Arts Education, and Computer Applications, plus 5-1/2 elective credits.

## ADDITIONAL ENROLLMENT

### SPECIAL EDUCATION, FROM DEC. 1, 2005 CHILD COUNT\*

|   |        |
|---|--------|
| Gifted students .....                     | 33,374 |
| Children w/disabilities (ages 3-21) ..... | 92,635 |

\*Child counts are taken annually in December. Data is released the following February.

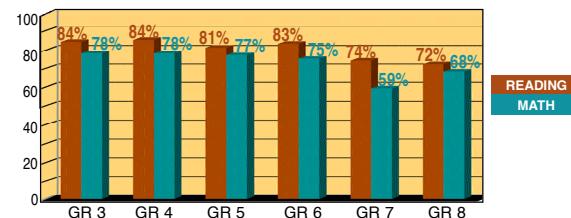
### CAREER/TECHNICAL EDUCATION ENROLLMENT, 2005-06

|   |        |
|---|--------|
| Agriscience Education .....                         | 34,726 |
| Business/Marketing Education .....                  | 63,174 |
| Career Technologies .....                           | 19,389 |
| C/T Cooperative Education .....                     | 12,852 |
| Health Science .....                                | 10,123 |
| Family & Consumer Sciences Education .....          | 70,429 |
| Family & Consumer Sciences Career Preparation ..... | 4,908  |
| Technical Education .....                           | 34,028 |

**TOTAL** – **249,629**

## STUDENT ASSESSMENT

### PERCENT OF STUDENTS MEETING OR EXCEEDING THE ACADEMIC CONTENT STANDARDS IN READING AND MATHEMATICS (LEVELS III AND IV)



### ALABAMA HIGH SCHOOL GRADUATION EXAM, 2005-06 (SENIOR CLASS PASSING RATES)

| Reading | Language | Math  | Science | Social Studies |
|---------|----------|-------|---------|----------------|
| 95.3%   | 94.8%    | 95.7% | 95.9%   | 93.8%          |

### ACT SCORES, 2006

| ALABAMA | U.S. |
|---------|------|
| 20.2    | 21.1 |

### SAT SCORES, 2006\*

| ALABAMA | U.S. |
|---------|------|
| 565     | 503  |
| 561     | 518  |
| 565     | 497  |

## DROPOUTS, 2005-06

### GRADES 9-12

|              | Enrollment | Dropouts |
|--------------|------------|----------|
| Male .....   | 106,196    | 3,195    |
| Female ..... | 102,754    | 2,215    |

### Breakdown:

|                       |         |       |
|-----------------------|---------|-------|
| White .....           | 126,655 | 2,947 |
| Black .....           | 74,868  | 2,239 |
| Hispanic .....        | 3,344   | 114   |
| Asian .....           | 1,995   | 25    |
| American Indian ..... | 1,838   | 24    |
| Unknown .....         | 250     | 3     |

**TOTAL** .....

208,950 .....

5,352

### PROJECTED FOUR-YEAR DROPOUT RATE

10.08%

\*Revised SAT. 2006 is a baseline year. 2006 data should not be compared with 2005 scores.